## IDAHO BOARD OF MORTICIANS

**Idaho Division of Occupational and Professional Licenses** 11351 W. Chinden Blvd., Bldg. #6, P.O. Box 83720

Boise, ID 83720-0063

### VIDEO CONFERENCE AGENDA

1/5/2021

Staff

**Board Members** 

**CRAIG L GEARY - CHAIR** 

JAMES R. SOMMER STEVE GORDON

**RUSSELL BARRON, Division Administrator** 

**DAWN HALL. Section Chief** 

NICHOLAS KREMA, General Counsel

JULIE EAVENSON, Licensing Group Manager

LORI PEEL, Investigative Unit Manager GREG FLOYD, Financial Unit Manager

**ERIC NELSON, Board Prosecutor** PAM REBOLO, Board Specialist **DICSIE GULLICK, Team Lead** LIZZIE KUKLA, Team Lead

9:00 AM MST Roll Call

Approval of Minutes 10/14/2020, 12/1/2020 [Action Item]

**Investigations and Discipline:** 

1. Complaint Memorandum

#### **Division Business:**

- 1. Laws and Rules [Action Item]
- 2. Financial Report
- 3. To Do List
- 4. Set Next Meeting Date [Action Item]

## **Board Business:**

- 1. Public Comment [Action Item]
- 2. Conference Updates and Attendance [Action Item]
- 3. Application Review Discussion [Action Item]
- 4. Application Form and Letter Review [Action Item] **Executive Session:** [Action Item]\*
- 5. Application Review [Action Item]

Approximate Adjournment: 12:00 PM MST

\*Note: Executive Session under Idaho Code 74-206(1)(d) to discuss documents that are exempt from disclosure pursuant to Idaho Code 74-106(9) to be held as may be appropriate.

\*\*Note: Executive Session under Idaho Code 74-206(1)(f) to discuss pending litigation or controversies not yet litigated but imminently likely to be litigated to be held as may be appropriate.

Times are approximate. The order in which items appear on the agenda is subject to change without further notice.

For more information please contact PAM REBOLO - (208) 334-3233 or mor@ibol.idaho.gov

This is a public meeting. Seating capacity is limited due to the social distancing protocols implemented during the COVID-19 Pandemic. If you have comments or questions for the board, please email those to the specialist by December 30th at 12:00 PM MST for inclusion in the meeting discussion. Thank you. The public is encouraged to attend via WebEx or telephonically with the information provided below:

# Meeting Link

Meeting number: 177 825 1579 Password: MOR120120 Join by phone +1-415-655-0001 Access code: 177 800 6964